



**Stark County Soil and Water Conservation District**  
7419B State Route 17, Toulon, IL 61483 – Phone (309) 286—2261, Ext. 3 – starkcountyswcd@gmail.com

## Natural Resource Information Report Application

NRI reports are encouraged by state and county law to provide natural resource information to aid informed land use decisions. Land use conversions zoned from agricultural (AG-1) to special use (A-1), industrial (I-1, I-2) & commercial (C-1, C-2) will require an NRI prior to construction. Stark SWCD must complete the NRI within thirty (30) days of submitted NRI application.

### *For Office Use Only*

File #: \_\_\_\_\_ Date Received: \_\_\_\_\_  
Fee: \$ \_\_\_\_\_ (checks payable to Stark County SWCD)

**NRI Fee:** **Full Report:** \$300.00 for 0.5- 5 acres & \$25.00 for each additional acre or portion thereof.  
**Letter:** \$50.00 SWCD will determine whether a letter or a full report is necessary.  
**Wind Turbines:** \$350.00 for one turbine/ \$200 per additional turbine.  
**Switching / MET Station:** \$250.00 per station. **Communication/ Transmission Tower:** \$250 per tower.

Petitioner's Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_  
Address: \_\_\_\_\_ Email: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_  
Address: \_\_\_\_\_ Email: \_\_\_\_\_

Parcel Index Number	Township/Range	Section	Acres
1) _____	_____	_____	_____
2) _____	_____	_____	_____

Total Parcel Size: \_\_\_\_\_

Current Zoning: \_\_\_\_\_ Requested Zoning: \_\_\_\_\_  
Current Site Use: \_\_\_\_\_ Proposed Use: \_\_\_\_\_

Proposed Water Supply:	<input type="checkbox"/> Private Well	<input type="checkbox"/> Community Water	
Proposed Wastewater Treatment:	<input type="checkbox"/> Septic System	<input type="checkbox"/> Sanitary Sewer	<input type="checkbox"/> Other
Proposed Stormwater Plans:	<input type="checkbox"/> Ditches/Swails	<input type="checkbox"/> Wet Detention Basin	<input type="checkbox"/> Storm Sewer
	<input type="checkbox"/> Dry Detention Basin	<input type="checkbox"/> No Detention Facilities	

### Application Check List:

- Plat of Survey and/or Plan Map
- Completed NRI Application Form
- Completed USDA Landowner Release of Information Form
- NRI Fee

All items in the application checklist must be completed before investigations commence. It is understood that filing this application allows a district representative the right to conduct an onsite investigation of the parcel(s) described above. Furthermore, this report becomes subject to the Freedom of Information Act after presentation to the District Board of directors at their regularly scheduled meeting, the third Thursday of each month, unless otherwise posted.

Contact Person or Petitioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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## **USDA Release of Information to Stark County SWCD**

*to review the Stark County Natural Resource Inventory Application Request*

Landowner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Legal Description— Township: \_\_\_\_\_, Section: \_\_\_\_\_, 1/4 Section: \_\_\_\_\_

**OR...**

Parcel Index Number: \_\_\_\_\_

Farm Service Agency— Farm Number: \_\_\_\_\_ Tract Number: \_\_\_\_\_

I authorize the United States Department of Agriculture: Farm Service Agency (FSA) and the Natural Resources Conservation Service (NRCS) Offices to release any and all information regarding this parcel of ground including, but not limited to, Tract Map, wetlands, CRP information, and NRCS Program info regarding EQIP or CSP or other information that may be in the case file that is important for the reason of this zoning request.

It is to be understood by the applicant that filling out this application gives a District representative the right to conduct an onsite investigation of the parcel(s) described above. Furthermore, this report becomes subject to the Freedom of Information Act after approval by the Stark County SWCD Board of Directors at their next regularly scheduled meeting. Board meetings are scheduled for the third Thursday of each month, unless otherwise scheduled.

Landowner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_